

06/04/97

507

Class

Subclass

ISSUE CLASSIFICATION

2001-0551

|                       |             |               |
|-----------------------|-------------|---------------|
| UTILITY SERIAL NUMBER | PATENT DATE | PATENT NUMBER |
|                       |             | 1756          |

|               |             |       |          |                |          |
|---------------|-------------|-------|----------|----------------|----------|
| SERIAL NUMBER | FILING DATE | CLASS | SUBCLASS | GROUP ART UNIT | EXAMINER |
| 08/869,109    | 06/04/97    | 423   |          | 1304           | K. L.    |

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**\*\*CONTINUING DATA\*\***  
 VERIFIED PROVISIONAL APPLICATION NO. 60/039,614 03/18/97  
 none GAR

**\*\*FOREIGN APPLICATIONS\*\***  
 VERIFIED  
 none GAR

**CPA**  
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|   |   |          |                  |               |              |               |                     |                       |
|---|---|----------|------------------|---------------|--------------|---------------|---------------------|-----------------------|
| Foreign priority claimed<br>35 USC 119 conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | AS FILED | STATE OR COUNTRY | SHEETS DRWGS. | TOTAL CLAIMS | INDEP. CLAIMS | FILING FEE RECEIVED | ATTORNEY'S DOCKET NO. |
| Verified and Acknowledged                             | Examiner's Initials   | →        | TX               | 0             | 26           | 4             | \$1,113.00          | 5154-9245             |

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**TITLE** CONTROLLED HYDRATION OF STARCH IN HIGH DENSITY BRINE DISPERSION  
 U.S. DEPT. OF COMM./PAT. & TM—PTO-436L (Rev.12-94)

|   |           |                       |             |
|---|-----------|-----------------------|-------------|
| <b>PARTS OF APPLICATION FILED SEPARATELY</b>  |           | Applications Examiner |             |
| <b>NOTICE OF ALLOWANCE MAILED</b>   |           | <b>CLAIMS ALLOWED</b> |             |
|   |           | Total Claims          | Print Claim |
| Assistant Examiner  |           | 1                     |             |
| <b>ISSUE FEE</b>  |           | <b>DRAWING</b>        |             |
| Amount Due  | Date Paid | Sheets Drawn          | Figs. Drawn |
|   |           | 0                     | 0           |
| Label Area  |           | ISSUE BATCH NUMBER    |             |
|   |           | 0                     |             |
| Primary Examiner  |           | PREPARED FOR ISSUE    |             |
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